

**Volume 18**

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# **REIKI VIDYA NIKETAN**

The above image is from Devrukh Ashram during Mahashivratri Festival 2026

This issue is not for commercial purpose. It's only for sharing Knowledge and experiences in the Reiki Bramha group.



On 15<sup>th</sup> March we will celebrate 26<sup>th</sup> Vardhapan Din of the math. Devrukh became abode of Swami on this day. Swami blessed the entire Devrukh with his presence. Entire Devrukh was charged with the divine energies of Swami. Swami has given experience to many of his bhaktas that he resides in Devrukh. What a connection Guruji had with Swami. Because of Guruji, Swami came to Devrukh to bless all of us and make our life easy with his divine grace.

We all might have done some good deeds in our past that Swami is allowing us to perform his Sewa. All big Yogis wait to have one glimpse of Swami and we are like his children who would sit on his lap anytime we want. Swami, who is Anantkoti Brahmand Nayak (who is ruler of immeasurable universes), who is Raja-dhi-Raj (means king of Kings), who is Yogiraj (best among the Yogis), who Sat-chit-anand (who is manifestation of bliss) and who is Satguru, has decided to be in our Devrukh. What else we want?

Only thing we have to do it surrender to Swami. In one of the calendar in which Guruji had given 31 teachings of Swami, Swami has said, “Meri sharan mein aake dekho, meri dua aapnake dekho”. This means surrender to me and see the miracle happening in your life, accept my blessings and see the magic. Swami has his own ways to tackle the things. He will create such a win-win situation which is beyond our imagination.

We just have to remember him. He is Smartrugami i.e. the moment you remember, he is there. This is the easiest way to be in Atmabhava. Just connect to him. Narrate all your difficulties of life to him. He is our best friend. Swamiji and Guruji are one. Remember Swami’s name in sorrows and joy. This is the way we can reach him. Come for Sewa more and more. We do not know blessings of Swami will delete our so many births. Do not get bogged down with small difficulties of life. Swami may be removing big hurdles just by giving us some pain. And that also because he wants us to be strong.

We should have immense faith in Swami i.e. Ishwarapranidhan. Swamiji has solutions to all your problems. Just wait for the right time. Remember when Arjun has taken vow to kill Jayadrath before sunset as a revenge for his son Abhimanyu or else he will sacrifice himself and what happened? Lord Krishna kept his Sudershan chakra in front Sun



and everyone thought sun has set so they stopped the battle. Arjun also thought that his vow will go in vain and he has to sacrifice himself. At that time, a pyre was created, Arjun sat on that pyre with a shattered ego. But Lord Krishna was still in good mood and smiling. He asked Arjuna to sit in Virbhadrasana stating that you are a warrior and warrior should die like that. Arjun is quite confused as he is about to kill himself and Lord Krishna is not at all sad nor doing anything to save him. Once Arjun sat in that pose, then Lord asked him to keep his Gandiv (Bow) and arrow in his hand as if he is going to fight. Arjuna obeyed it. Everyone was in front of Arujan – all Pandavas, Kauravas, Jayadrath and all the eminent warriors. Some were sad and some very happy to see Arjuna killing himself. Jayadrath who was hiding the whole day came in front of Arjuna thinking that sun is already set now Arjuna cannot do anything. At that time, Lord Krishna took his Sudarshan chakra which had covered sun and order Arjuna to kill Jayadrath. This is how Arjuna could complete his vow. Lord Krishna also taught one more lesson here is that when the enemies are crooked, there is nothing wrong in making strategies against them to kill them.

God has his own ways to give us what we deserve. Our job is to have immense faith in him. If we are waiting for something and Swami is not giving it then understand that still we have not surrendered to him fully or it is not required for us. Have faith we will get what we deserve.

On this 15<sup>th</sup> March, come to Asrham to take blessings of Swamiji and be a part of celebrations.

With love, light and reiki  
Krupa didi

## Ajit Sir Quotes



- When YOU are 100%,GOD is 0% and when YOU are 0% GOD is 100%
- Decide what you want in your life.
- Do you want your ego to operate or divine to operate in your life?

- Everything is everywhere
- Everything is latent
- We can activate it if we have within us



<b>Earth</b>  Tolerance	<b>Wind</b>  Detachment	<b>Sky</b>  All-encompassing yet steady	<b>Water</b>  Impartial love	<b>Fire</b>  Be austere	<b>Moon</b>  Unaffected by phases	<b>Sun</b>  Have thought for others	<b>Pigeon</b>  Detachment
<b>Python</b>  Have faith in destiny	<b>Sea</b>  Remain unaffected	<b>Moth</b>  Control your desires	<b>Honeybee</b>  Refrain from amassing wealth	<b>Elephant</b>  Refrain from sexual desires	<b>Bumblebee</b>  Refrain from object pleasure	<b>Musk-deer</b>  Refrain from attachment	<b>Fish</b>  Refrain from self gratification
<b>Courtesan</b>  Renounce all desires	<b>Lapwing</b>  Discard sense objects	<b>Child</b>  Lead a carefree life	<b>Bangles</b>  Live in solitude	<b>Artisan</b>  Concentration	<b>Serpent</b>  Behave wisely	<b>Spider</b>  World is unimportant	<b>Wasp</b>  Meditate upon God

## 24 Gurus of Lord Dattatreya

### APIARIST

"The bees collect honey and store it with hard work, which they neither eat nor give away it, themselves in charity to any other creature(s). The Honey-Gatherer (honey-thief), comes and takes the honey easily. The sage should not store things for himself even for the next time. He should use his palms to take food and stomach to store food. We have to leave all. We store out of trouble throughout our life, we depart at once when the Lord of Death Yama come and take us with him. He is my twenty third guru."



Here, Lord Dattatreya is trying to teach us that honey bee stores honey in its beehive. It does not eat neither gives it to anyone but one day a Honey gatherer comes and takes it. Likewise, a sage should not store anything. Because we can entangled in that. When we have an idea of storage, we start living in future. We worry that what if we do not get it tomorrow and that worry comes from our ego consciousness. When we are in faith, nothing bothers us as we are connected to our soul consciousness. But the moment the thought of storage comes we get disconnected.

Lord Shiva, who is considered as Adi Yogi. He taught Yoga shashtra to goddess Parvati. Thereafter, Maharshi Patanjali wrote Yog sutras. In that eight steps are given for Self realization viz. Yama, Niyama, Aasana, Pranayama, Pratyahara, Dharana, Dhyaan and Samadhi. The first limb Yama as five components which are focusing on social harmony and ethical conduct. They are Ahimsa (non-violence), Satya (truthfulness),



**Continued...**

Asteya (Non-stealing), Brahmacharya (right use of energy by channelizing it/ moderation) and Aparigraha (non-grasping/non-hoarding)

Aparigraha means non attachment to things, people, situations, outcomes, etc. It also means non-clinging. When it comes to things, we should have only as much as is need in the present time. It also means non-hoarding. In yoga asana, this means not forcing the body into a pose it isn't ready for, and releasing the desire for a specific "perfect" pose. It includes de-cluttering physical spaces, avoiding unnecessary purchases, and letting go of grudges or rigid opinions.

Another aspect of Aprigraha which I read on internet was that it cultivates a mind-set of abundance rather than scarcity, fostering a willingness to share and give freely. Aparigraha helps reduce suffering caused by attachment, allowing for a more peaceful, content, and unburdened life. It also involves releasing the need to control people, situations, or outcomes.

Why this meaning is important because Lord Dattatreya has said that people start hoarding things, collecting money with an idea that in old age they can live happily but there is no end to these activities. And suddenly Lord of death comes and everything remains here only. While thinking about future and hoarding things for future, we forget our purpose of life. We also start living in future and forget to live in present. We lose our happiness as there is constant worry of future and we remain in ego consciousness till the end of our life.

Hence, a sage who is looking for enlightenment should not store things even for next time. As Vrutti (single act) becomes Pravrutti (repeated act of such type) and Pravrutti leads to Prakruti (nature)



# **A Poem on Turiya State**

**- Kaushiki Swaroopa, Thane**

**Neither inwardly conscious, nor outwardly aware,  
Not both together, not mass of consciousness laid bare,  
Neither cognition, nor its absence,  
Beyond sight, grasp, thought, word or sense.**

**Oneness alone is its essence,  
Peaceful, auspicious, non-dual,  
Cessation of bonds that bind and fuel,  
Desire, Jealousy, Lust, Vex leading to duel.**

**Let this fourth stage shine brighter like jewel,  
Eliminating the vices that seem too cruel.  
As by then the essence of Self will be grown,  
As if we reach this ultimate zone...**

# SHIVA HEALS YOU

## Krishna's financial journey...

- Vivek Pandey, Vadodara

Born with the seed of financial awareness on the 8<sup>th</sup> night of the Bhadrapada month. A divine being visited this planet to impart the lesson of Dharma, mainly through Bhagvat Geeta. While a majority of Hindus are aware of his role in the Mahabharata and what his presence imparted during his era, not many would have wondered about his financial journey. Hard to imagine, though the finances during those times weren't as organized as they are now. The exchange side of life always existed. Nothing comes for free today, nothing came for free even then.

The reason it becomes important to look at only Krishna's financial journey is the fact that he was born in a jail, raised as a "Gwala" in a mere village, grew up as "Kanha", and ended up becoming "Dwarikadhish". While the other Avatars, like Ram and Buddha, went from Abundance to Sacrifice. Lord Krishna doesn't necessarily seem to have operated in that fashion. His financial graph went only in one direction, that is, upwards. Nothing wrong in sacrificing, but nothing wrong in amassing wealth when it's done for the right purpose. In the case of Lord Krishna, most things he accomplished throughout his life were carried out wrongly, but with the right intent. An ordinary Gwala becoming Dwarikadhish is a clear example of consciousness and expansion going hand in hand.

Born in jail, Krishna never had any resources. He grew up in a village and was brought up under the guardianship of foster parents. Still, the divine DNA within him made him enjoy all the luxuries of a king. He was labelled as a "Maakhan Chor" and was beaten up by his foster mother, Yashoda. However, the people of Nand Gaon did realize later that his consciousness was all-inclusive. He never saw any household as separate from his own. He used to wear a Mayur Pankh despite belonging to a humble background. The feeling of abundance never left him, and he always felt like a coronated prince. Within his DNA, he held a code that knew how to convert a simple Mayur Pankh into a Crown.

Meanwhile, as the ordinary herdsman grew, he became the blue-eyed boy of many girls. At this juncture, he must have surely felt the need for more than what resources he possessed



at that time. His encounter with Kansa (his maternal uncle) made him realize his next step of expansion. Apart from his main objective to restore Dharma in Mathura, he also had to captivate and amass wealth for the benefit of humanity. The economics at that time was carried out differently, but obviously did exist. Upon becoming the king of Mathura and coronating his Yadav clan, he grew his network by contacting the regions of Magadh, Hastinapur, and the like. This art of expansion, with a pleasing personality combined with all the knowledge in the world, made his fame spread far and wide. Stalwarts like Bhishma, Vidur, and other Rishis soon realized that his consciousness was striking at a very high frequency. The ability of networking and dominate with his speech made him a world leader of his era. Despite being an avatar, the process of evolution and learning never left his conscious being.

His whole attention was always on the great battle of the Mahabharata that was about to take place on the soil of Kurukshetra. Dharma was his top priority, and economics never occupied his conscious mind. This fact becomes visibly clear when he went as a Shanti Doot and gave an offer of five villages on behalf of the Pandavas. The greed in Duryodhana made him lose not only his wealth but eventually his life. Krishna, on the other side, was only looking at ways to establish peace in the region. The by-product of having a righteous mind came in the form of a kingdom and wealth, which was a reward for years of struggle and Sadhana. Building wealth is a marathon, a slow race of adhering to dharma and eventually reaping the benefits. With the greed of Duryodhana, one ends up running out of life.

Jarasandha, the father-in-law of Kansa, continuously attacked the Yadavas. To protect his people, Krishna had to build a city by asking for land from the Sea. With the help of Vishwakarma, the celestial architect, Krishna created this beautiful and prosperous city to provide a secure abode for his clan to thrive. The visionary in Krishna always knew that war and development do not go together. He ensured that he continued to kill the demons of Jarasandha, and also that his people were shifted to a secure place where they could progress without losing anything. Indeed, Krishna's awareness was never about one or two aspects, but it was all-encompassing. Jai Shri Krishna.



# Riding the Waves of Consciousness

**- Aruna Margam, Bengaluru**

Shivratri anushtan was as usual a beautiful experience. It really showed how we are all the time riding the waves of consciousness in everyday life. Anushtan helps us to connect to the subtle energies all around us. We all have listened to Guruji in seminars that we are made of seven components, out of which only one is visible rest are all the subtle forms. We use and need each layer for our existence. When we get connected to the cosmic consciousness then we become universal. This is very easy and our daily experience as reiki sadhaks. When we experience the joy within us that is Ananda and our whole life becomes an experience of Ananda. We have listened to our beloved Guruji many times that we should be in the world and do all our activities with Happiness and not for Happiness. Once we understand and be that then life is a celebration isn't it?

A sadhak who has touched this state is ever shining. The light shines through the eyes, the face is beaming with a lustre of Gold. The touch of our inner divinity shines through the sadhak and spreads and touches the others in the vicinity too. We all have experienced whenever we were in the vicinity of Guruji. There is an unsaid joy and happiness. His divinity touches us too. We are all indeed fortunate that not only his physical proximity his deeksha has been supporting us. Whether we are far or near doesn't matter. Now after he has touched Swami's feet it has become profound. Every moment he is connected to his sadhaks. When we truly call he can be felt inside guiding us all the time. He has become that universal omniscient and omnipotent. This journey is so overwhelming and we feel grateful for getting a Guru in our life. We sometimes think that What is that we did in our previous lives that we get a support of invisible hands moment to moment. He has taught us that state is possible and reachable for each one of us. Are we ready? Are we committed to this path ? Consistency is the key.

We had an Intensive programme in Kurukshetra after Shivratri that was another beautiful experience for each one of us to touch Guruji's presence and blessings. It was tranquil, serene, peaceful and touching the soul . Felt very blessed to be part of the space. In this place the souls attained Moksha and the souls Ego has to die to reach the state. This place has a different feeling than any other Punya Shetra. The people who left the mortal body here experienced the "Death of Ego" before leaving this Earth. We as Sadhaks are even guided by Guruji is " Moksha is here and Now".



# Riding the Waves of Consciousness



**continued...**

In this place we felt Guruji was walking with us, He had already selected the place and he was present with us and blessing us. His sankalpa Shakti's power we all have experienced through Wave of Faith programs, Seminars, Intensives, Parayan, Anaghashtami and ofcourse our divine abode of Devrukh Ashram. What is Sankalpa? Guruji has always reminded us that as second degree sadhaks our sankalpa is very powerful too. He is used to get disappointed that not even 5% sadhaks are using their second degree power of intention. Our sankalpa becomes Universal. Swami Vivekananda has told that our thoughts can make stars in the sky. We are the divine souls walking in the path holding Guruji's hands and with our sankalpa shakthi can make a beautiful world filled with love, compassion and contribute to make a. Better world tomorrow.

The Brahmasarovar in Kurukshetra is considered to be the birthplace of civilization. The illuminated Ghats give a soul touching experience by itself. At the macrocosmic level cosmic mind is known as the Hiranyagarbha the golden womb. This is the universal intelligence which sustains the dreamlike subtle universe. When we are subtle we can understand or at least experience the little of that. Hiranyagrpha is the substratum in which all subtle experience unfolds. Though Hiranyagarbha is the cosmic mind but it is not the self. Self is free from gross, subtle and causal states. To stay with the self also known as Atman is our aim as a sadhak. As reiki sadhaks we are fortunate to be with the soul just by practicing reiki. Reiki itself helps us to achieve this effortlessly. Guruji says anything with effort is from the Ego Consciousness. Anything effortless is from the soul consciousness. Guruji always asked us to keep checking if our ind is listening to Ego or the Soul. In simple words if we check ourselves everyday and be with the Self the Atman then we can ride the waves of consciousness and experience the real freedom, effortless living.

# BE YE LIKE A CHILD TO ENTER THE KINGDOM OF HEAVEN

## HOMA PSYCHOTHERAPY

By Barry Rathner, Clinical Psychologist



*"Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven". (Matthew 18:2-4)*



**How might I do this? First, how about relegating INTELLECT to its proper place on our behavior scale—way near the bottom.**

INTELLECT refers to the faculty of the human mind responsible for reasoning, understanding, and abstract thought, distinct from emotion or instinct. This appears not to be an aspect of childhood—to the contrary.

Then there is SELF-HONESTY. **"Those who do not recover are people who cannot or will not completely give themselves to this simple program, usually men and women who are constitutionally incapable of being honest with themselves."**

— Alcoholics Anonymous (Big Book, preamble, chapter 5. So says the 'Bible' of Alcoholics Anonymous, The Big Book.

I was always skeptical, befuddled and intrigued by "constitutionally incapable of being honest with themselves." Does this allude to defective genetics to off the chart levels of narcissism and self-indulgence that keep feeding and nurturing fantasies instead of self honesty? No, it is closer to making strides with SWADHYAYA—self study.

Then there is H.O.P.E: Helping Other People Everyday. If, when waking up in the morning, my first thoughts are HOW CAN I HELP, HOW CAN I SERVE, rather than, "My tooth hurts," the chances of having a really good day are maximized.

Looking within—and doing it with self-honesty—affords us the opportunity to find the answers we seek...including why we are here, what are we meant to do and what are the best ways to do it. But the ultimate goal is to do what is needed to help those less fortunate.

And one need not look far for the unfortunate in this time that dark forces are flexing their muscles. So, we have discussed here what might be considered antidotes to the subject of last month's article—FEAR.

THE KINGDOM OF HEAVEN IS NEAR AT HAND, we have been told. Let us grab the ring while on this merry go round of life.



# REIKI EXPERIENCES

## 1. Reiki experience of Jeel Snehi, Palanpur

Jai Gurudev. The brother of a reiki practitioner was doing military duty in Ladakh and as soon as he left the camp in the morning, he was hit by a gunshot and fell into a 300 ft deep snow pit. When his family came to know about it, they immediately asked the second degree reiki practitioners to send distance reiki and all the reiki practitioners sent him reiki, as a result of which his body was found after a 10-hour search. When they saw that the soldier had been hit on the brain, he was alive because of reiki and he was hospitalized and treated and has now completely recovered. This incident is a great miracle for his family...

## 2. A Confluence of Light: The Kurukshetra Reiki Intensive (Feb 21–22, 2026)

On the 21st and 22nd of February 2026, the holy soil of Kurukshetra—the Dharmakshetra—became a portal for healing and higher consciousness. As the morning mist lifted from the sacred land, a group of dedicated souls gathered for a Reiki Intensive that would prove to be more than just a seminar; it was a cosmic alignment.

I vividly recall the day we sat with Guruji, talking about the program in this spiritual epicentre. Though the seeds were sown then, life brought delays that tested our patience. I found myself constantly waiting, holding onto that vision, and wondering when the stars would align. Seeing Guruji's dream finally manifest on this holy land proved that divine energy has its own perfect timing—what was delayed was only being refined for this very moment of pure, divine experience.

The atmosphere was thick with sanctity as ten Reiki Masters stood in physical presence, their combined auras creating a sanctuary of peace. The presence of Guruji and Mai, our Grand Reiki Masters, was felt in every breath. Their ethereal guidance acted as a bridge between the ancient wisdom of the land and the modern practice of healing.

For many, the greatest gift was the opportunity to transition from virtual experience to physical reality. Meeting fellow sadhaks in person allowed for a rare "heart-to-heart" exchange of energy. As we sat together, the shared vibrations of collective healing created a powerful field of Prana, making every session and every meditation feel deeply personal yet universally connected.

My deepest prostrations and heartfelt gratitude to Guruji and Mai, whose divine blessings and spiritual vision were the true architects of this transformative experience. I extend my sincere thanks to the Reiki Masters — Ashwini Telang, Vishal Shridhankar, Rakesh Kumar, Krupa Choksi, Kalpita Keer, Aruna Margam, Sangita Kulkarni, Meena Bhave, Mrunal Kutumbale, and Jairam Athalekar. Your steadfast physical presence and combined energy throughout the program created a powerhouse of healing that elevated every soul present. A special and huge shout-out to Rajesh Khanna, Priti Khanna, Nivedita Singh, and the entire team of dedicated Reiki sadhaks. Your meticulous administration and selfless Seva were the silent pillars of this event. By ensuring an incredibly smooth transition between

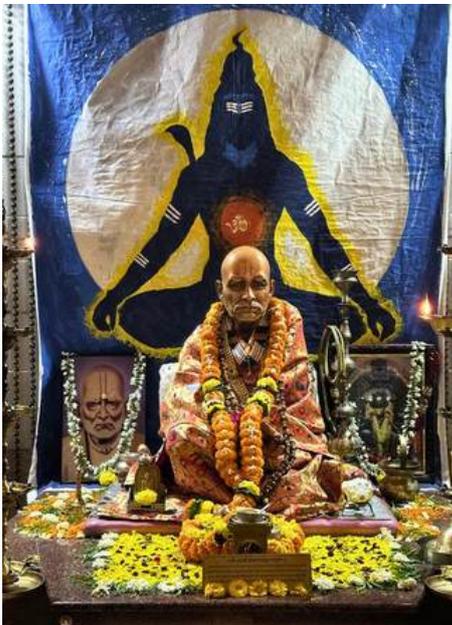
sessions, you allowed us to remain completely immersed in the divine flow, undisturbed and at peace. We left Kurukshetra not just with new learnings, but with a renewed sense of purpose. In those two days, we learned that Reiki is not just a tool for healing, but a way of life that connects us to the source. The vibrations of this Intensive will continue to resonate in our lives, reminding us that we are all instruments of the Divine. Thank you for making this journey of light so profound and unforgettable.

With Love, Light & Reiki  
Nisarg Mehta

## Reiki Vidya Niketan Activities

### 1. Mahashivratri Festival from 13<sup>th</sup> to 15<sup>th</sup> February, 2026

Like every year, Mahashivratri festival was celebrated in our Devrukh Ashram by all the vrattis who had observed Anusthan rules for 1 full month. The festival started on 13<sup>th</sup> February after performing Swami's Kakad aarti and Agnihotra. All the sadhaks were divided into two groups i.e. Ganga and Trishul. Both the groups perform Rudra ekadashni for 11 times in the span of three days and completed two Maharudra. In the evening, after Mahaaarti, Palakhi of Swamiji took three rounds. And all the sadhaks sang wonderful bhajans which was followed by Satsang where all the sadhaks sang wonderful songs of Lord Shiva. At 12 midnight again entire sadhak group chanted Shiv Manas Puja, Dwadash Jyotirlingani, one Avartan of Rudra and Shiva stuti which was followed by Aarti. A wonderful atmosphere was created in the ashram which overwhelmed everyone.



## 2. 1.Gau-Shala Cleaning and Gau-Poojan during Maha Shivratri Festival

One of the highlight of the festival was deep cleaning of Gau-Shala, paining all the walls with lime powder, affixing of photos of all cows with names and Gau-poojan at the hands of our sadhaks. The deep cleaning and painting of walls with lime powder was done by our Sadhaks only viz Pranjal Joshi, Vishal Shridhankar, Jairam Athalekar, Ashish Muley, Rakesh Kumar, Karnik Kaka, Alhad Purohit, Nageshdada, Omkar Kirpekar. The rangoli and decoration help was given by Duhita, Aruna Tai and others. The event was enjoyed by all Sadhaks, specifically Gau-Poojan and Aarti.



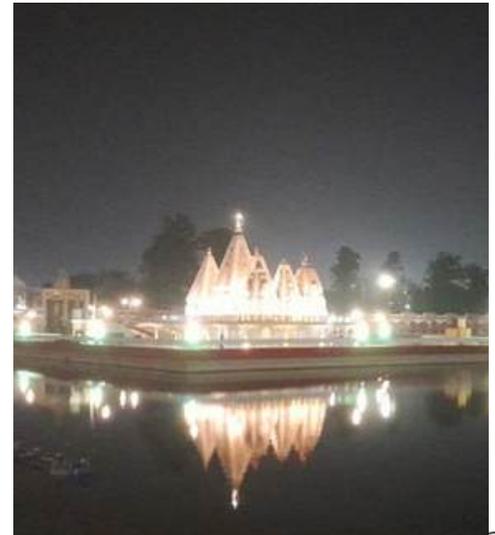
### 3. Session on Agnihotra for Students at Devrukh College - 16th February 2026

Session on Agnihotra for Students was conducted by Pranjal Joshi at Late Kakasaheb Pandit Educational Complex Devrukh. Principal, Teachers and few students attended this session. Ashish Muley of DSPPL showed demonstration of Agnihotra while Shreya Gokhale, DSPPL Faculty also accompanied for the session. The session presented scientific aspects of Agnihotra as a holistic healing practice. It presented the various aspects of Agnihotra, benefits for the students to excel in life and medicinal use of Agnihotra vibhuti.



### 4. Kurukshetra Swachetna Shibir on 21<sup>st</sup> and 22<sup>nd</sup> February, 2026

In order to fulfil the wish of Guruji, RVN had organized a Swachetna Shibir in Kurukshetra on 21<sup>st</sup> and 22<sup>nd</sup> February, 2026. It was held at Jairam Vidyapeeth right at the banks of Brahmasarovar where Lord Brahma had performed first Yagna. Among the four vedis, this was uttar vedi. 47 participants from Delhi, Kota, Hyderabad, Pune, Rajkot, Mumbai, Ahmedabad and Chicago participated in the shibir. Various session were conducted by different masters viz. Agnihotra, Gurupujan, Inner meditation, Power of Intention, Auras, etc. Apart from these, there were question answers sessions and also a session where some aura procedures were taught for healing. Participants also got chance to perform aarti at Brahmasarovar which gave divine energy to the entire shibir. Blessings of Guruji and Swamiji was felt every moment. All the participants enjoyed a lot. The shibir ended with a candle light meditation which took the shibir at its peak of energy.





## Why one disappears from the mirror?

Once one sadhak asked Guruji that why we disappear from the mirror while doing mirror exercise? At this time, Guruji gave a wonderful answer. He explained that while doing this mirror exercise, our consciousness shifts from physical plane to mental plane and from mental plane to Soul level. At this time, our image in the mirror disappears because soul is formless. Soul does not have colour. It is omnipotent and omnipresent. We become soul and soul cannot see soul as soul is one. Body is creation of soul. Soul is the energy or source from which body, mind, intellect, emotions, memories and our ego is created. When we become source itself, we are at a very high level of frequency. We are beyond body consciousness.

## SEMINAR SCHEDULE - MARCH 2026

Sr. No.	Scheduled Date	Master	Location	Degree
1	7 <sup>th</sup> & 8 <sup>th</sup> March 2026	Jairam Athlekar	Sambhajinagar	1st
2	7 <sup>th</sup> & 8 <sup>th</sup> March 2026	Krupa Choksi	Ahmedabad	1st
3	7 <sup>th</sup> & 8 <sup>th</sup> March 2026	Vishal Shridhankar	Mumbai	1st
4	14 <sup>th</sup> & 15 <sup>th</sup> March 2026	Jairam Athlekar	Pune	1st
5	14 <sup>th</sup> & 15 <sup>th</sup> March 2026	Bharati Zinzuwadia	Ahmedabad	1st
6	14 <sup>th</sup> & 15 <sup>th</sup> March 2026	Seema Trivedi	Rajkot	1st
7	21 <sup>st</sup> & 22 <sup>nd</sup> March 2026	Jairam Athlekar	Chiplun	1st
8	21 <sup>st</sup> & 22 <sup>nd</sup> March 2026	Sangita Kulkarni	Thane	1st
9	21 <sup>st</sup> & 22 <sup>nd</sup> March 2026	Krupa Choksi	South Mumbai	1st
10	21 <sup>st</sup> & 22 <sup>nd</sup> March 2026	Rakesh Kumar	Bengaluru	1st
11	21 <sup>st</sup> & 22 <sup>nd</sup> March 2026	Vishal Shridhankar	Devrukh	2nd (Marathi)
12	28 <sup>th</sup> & 29 <sup>th</sup> March 2026	Devrukh Swachetna Shibir		